ANNOUNCEMENTS

***PLEASE SILENCE YOUR CELL PHONES **

-Help preserve our reverence in Worship-

POTLUCK/FELLOWSHIP MEAL TODAY: Everyone is invited to stay for some good food and fellowship today immediately following our Sabbath School classes.

WEDNESDAY EVENING BIBLE STUDY: We are having Bible Studies here at the Leach SDA Fellowship Hall every Wednesday evening beginning at 6:00 pm. For further information contact Heather Floyd at 731-415-6968 or Mary Fry at 731-307-1933, if no answer send text message.

CARD MINISTRY: The Leach Seventh-day Adventist Church Greeting Card Ministry provides encouragement to our congregation and community by sending greeting cards to those in need. If you know of someone who needs extra encouragement, please notify Becky McMinn with name and address.

COLLECTION: Sister Ola Twing of our church is collecting labels from vegetarian canned foods. If you have any of these labels you would like to donate, please include the entire label. For more information, contact Sister Ola at our church.

WE NOW HAVE A ROKU CHANNEL: Search for Leach Seventh-day Adventist on your Roku device. We have both archived and live church services posted there.

NEW PHONE APP FOR ADVENTISTS: The new phone app for Adventists can only be found in the Google Play Store. It's called "Advent Toolbox" and is presently available only for Android phones.

ARE YOU CURIOUS about Bible Prophecy and what it means for us today? Find the answers and invite friends to visit: **GODLED.ORG**

JESUS 101: Jesus 101 has new and free downloadable activity worksheets and coloring pages for kids! These resources also have accompanying animated videos that will help kids discover Jesus in the stories of the Bible in a fun and instructive manner. To download, visit **www.Jesus101.tv/4kids**.

The Mission of the Seventh-day Adventist Church is to proclaim to all people the everlasting gospel in the context of the three angels' messages of Revelation 14:6-12, leading them to accept Jesus as their personal Savior and to unite with His church, and to nurture them in preparation for His soon return.

SEVENTH-DAY ADVENTIST BELIEVE . . .

- ... In a personal God. (Hebrews 1:1-3)
- . . . In Jesus Christ as the divine Son of God and as our Savior.

 (John 1:1-3; Hebrews 7:25)
- . . . In the Holy Spirit, the divine Comforter. (John 15:26)
- . . . In regeneration and the new birth through the acceptance of the gospel.

 (John 3:16,17; 2 Corinthians 5:17)
- . . . That the Bible is the inspired Word of God. (2 Timothy 3:16,17)
- . . . That the second coming of Christ is very near. That it will be literal, personal, and visible to all. (John 14:1-3; Acts 1:11; Matthew 24:30)
- . . . That man by nature is mortal. (Job 4:17; 1 Timothy 6:16,18).
- . . . That immortality and eternal life are the gifts of God and are received only through Christ. (Romans 6:23)
- . . . That the dead are in an unconscious state. (Ecclesiastes 9:6; John 11:11-14)
- . . . That there will be a resurrection of the dead. (1 Thessalonians 4:16,17)
- . . . That the wicked will not burn eternally, but will be burned up. (Malachi 4:1-3)
- . . . That righteousness comes by faith, not by works. (Romans 4:3-5; Ephesians 2:8,9)
- . . . That salvation comes as a gift of God and is not received through any merit of the sinner's. (Ephesians 2:8; 1 John 5:11-13)
- . . .That the law of Ten Commandments is the standard of righteousness by which all will be judged, and which all Christians are commanded to obey.

 (James 2:10-12; Exodus 20:3-17)
- ... That the original seventh-day Sabbath has never been changed by Divine authority; therefore all Christians are under obligation to keep it holy.

 (Genesis 2:2-3; Luke 23:54-56)
- . . . In the support of the gospel through tithes and offerings. (Leviticus 27:30,32; Malachi 3:8-11; Matthew 23:23)
- . . . In baptism by immersion. (Mark 1:9,10; Romans 6:3-6)
- . . . In the ordinances of humility and the Lord's Supper.

 (John 13:4-17; 1 Corinthians 11:23-26)
- . . . In the gifts of the Spirit, including the Spirit of prophecy. (Ephesians 4:8,11; Revelation 12:17; Revelation 19:10)
- . . . In discarding unhealthful practices, such as the use of drugs, alcohol, tobacco, unclean meats, etc. (Proverbs 23:29-32; 1 Corinthians 3:16,17; Deuteronomy 14:3-20; Isaiah 66:16.17).
- . . . That the followers of Jesus Christ should manifest true Christian modesty in dress and deportment and should shun all questionable worldly amusements. (1 Timothy 2:9,10; Matthew 24:37-44; James 1:27).
- . . .That the foregoing principles are practiced, not from a sense of obligation or to enable the individual to "earn" a place in heaven, but rather come as the result of an experience in which there is a close walk with Christ and are a natural consequence of accepting Him as a personal Savior.

TODAY'S SCRIPTURE READING

James 1:5 (New King James Version [NKJV])

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

Any information for publication in the bulletin must be submitted **no later than Thursdays at 6:00 pm.** to: **rogabert@gmail.com**, or by phone/text to: Robert Williquette at **731-358-8152**.

God's Holy Sabbath concludes at 6:58 today, and begins again next Friday at 6:49

Welcomes



SABBATH, SEPTEMBER 17, 2022

Welcome to our visitors and members who are worshipping with us today. This is the day that the Lord hath made! Let us rejoice and be glad in it! We welcome you in Christian fellowship and hope you will return to worship with us again. We give thanks to God for your presence and prayer. As we rejoice together, He fills us with renewed strength to face another week.

Leach Seventh-day Adventist Church 9575 Highway 70 • Cedar Grove, TN 38321

Worship Service begins every Saturday at 9:15 AM Sabbath School classes immediately following at 10:30

Pastor: John Baker 731-571-5138 Head Elder: Aaron Sirk 731-614-6543

WORSHIP

WOROTHP
Song Service & Announcements 9:15 a.m.
Prelude Elders Enter
Introit
Invocation (Please Remain Standing)
Opening Hymn
Offertory
Doxology:
Congregation: Please Be Seated Lamb's Offering Our Children Children's Story
Congregation: All Who Are Able, Please Kneel Pastoral Prayer
Congregation: Please Be Seated Scripture Reading
Constituency Video Report for the Conference Membership
SERMONETTE ~ What About Me? ~ Pastor John Baker
Closing Hymn

Benediction

STUDY

ADULT SABBATH SCHOOL PROGRAM

SABBATH SCHOOL INSTRUCTORS

CHILDREN: Heather Floyd, Janie Hampton, Wendy Hill *ADULT:* Aaron Sirk, Heather Floyd, Bill Davis, Richard Parent

PLEASE ACCEPT OUR INVITATION TO JOIN US EACH WEEK IN SABBATH SCHOOL!

Why Celebrate Sabbath School?

- Because God's Work and His Will is Being Done
 - Because God's Love is Being Shared
- Because God's Word is Being Studied and Taught!
 - Because the Sabbath Day is Being Observed

PRAYER

PLEASE REMEMBER WITH SPECIAL PRAYER THIS WEEK:

Pastor John & LeAnne Joann Bell James & Tina Boals Travis Bray Janet Gentles Caldwell Bill Davis Sandy Gentry Eddie Haley Vance Harrington Glen & June Huey Roberta Lange Jeramie Redmond Ransel Sirk

Shauna Sirk Travis Williquette Carolyn Willis Debbie Yates Our Church Family Our Nation The Ukrainian People

PLEASE NOTE: If you have a name to add, please contact Bob Williquette, bulletin editor, at rogabert@gmail.com, or by text or phone at 731-358-8152.

Visit our website at: leachadventistchurch.com

Watch our Sabbath Service live every Saturday morning beginning at 9:15 a.m. at:

leachtn.adventistchurch.org/online-sermons

Follow us on Facebook at: www.facebook.com/leachseventhday.adventistchurch

The Name of God

THERE WAS A MOMENT when Moses had the nerve to ask God what His name is. God was gracious enough to answer, and the name He gave is recorded in the original Hebrew as YHWH. Over time, we've arbitrarily added an "a" and an "e" in there to get YaHWeH, presumably because we have a preference for vowels.

But scholars and Rabbi's have noted that the letters YHWH represent breathing sounds, or aspirated consonants. When pronounced without intervening vowels, it actually sounds like breathing.

YH: (inhale); WH: (exhale).

So a baby's first cry, his first breath, speaks the name of God. A deep sigh calls His name—or a groan or gasp that is too heavy for mere words. Even an atheist would speak His name, unaware that their very breath is giving constant acknowledgment to God. Likewise, a person leaves this earth with their last breath, when God's name is no longer filling their lungs.

So when I can't utter anything else, is my cry calling out His name? Being alive means I speak His name constantly. So, is it heard the loudest when I'm the quietest? In sadness, we breathe heavy sighs. In joy, our lungs feel almost like they will burst. In fear we hold our breath and have to be told to breathe slowly to help us calm down. When we're about to do something hard, we take a deep breath to find our courage.

When I think about it, breathing is giving Him praise. Even in the hardest moments! This is so beautiful and fills me with emotion every time I grasp the thought. God chose to give Himself a name that we can't help but speak every moment we're alive.

All of us, always, everywhere. Waking, sleeping, breathing, with the name of God on our lips.

- Unknown Author